



**COUNTY OF WETASKIWIN NO.10**  
 Strong Proactive Leadership • Safe Progressive Communities

Phone 780-352-3321 Toll Free 1 (800) 661-4125  
[www.county.wetaskiwin.ab.ca](http://www.county.wetaskiwin.ab.ca)

**DEVELOPMENT PERMITS**

TAKE NOTICE THAT THE FOLLOWING DEVELOPMENT PERMIT(S) FOR THE PROPOSED USE LISTED BELOW HAVE BEEN ISSUED IN ACCORDANCE WITH BY-LAW 2017/48, LAND USE BYLAW OF THE COUNTY OF WETASKIWIN NO. 10.

**Application No. D18/213**

Replace Garage/Shop with Attached Carport (24' x 36'): SE-36-46-5-W5. This is a discretionary use as specified by Section 9.10.1 (b) of Land Use Bylaw 2017/48.

**Application No. D18/222**

Pole Shed (12' x 25' x 17'): SE-36-46-6-W5 Lot 6, Block 2, Plan 0520664. This is a discretionary use as specified by Section 10.7.4 (l) & 10.7.6 (a) of Land Use Bylaw 2017/48.

Any person wishing to review the above permit(s) may do so at the County Office during normal business hours or request by email to [wpermits@county.wetaskiwin.ab.ca](mailto:wpermits@county.wetaskiwin.ab.ca).

IN ACCORDANCE WITH SECTION 686 OF THE MUNICIPAL GOVERNMENT ACT, ANY PERSONS CLAIMING TO BE AFFECTED BY THIS DECISION MAY SERVE WRITTEN NOTICE OF APPEAL, ALONG WITH PRESCRIBED FEE OF \$150.00 TO:

ROD HAWKEN, SECRETARY TO THE DEVELOPMENT APPEAL BOARD  
 COUNTY OF WETASKIWIN NO. 10  
 P.O. BOX 6960  
 WETASKIWIN, ALBERTA  
 T9A 2G5

WITHIN TWENTY ONE DAYS OF THE FIRST DATE OF THIS NOTICE.

**NOTICE TO COUNTY RESIDENTS**

The next Agricultural Service Board meeting will be held at 9:00 a.m. at the County Administration Building, located 1½ miles west of Wetaskiwin on Highway 13, as follows:

MEETING	DATE
Agricultural Service Board (Organizational Meeting & Regular Meeting)	November 2, 2018

Pursuant to Section 196(2) of the Municipal Government Act, Chapter M-26, 2000, Council Committee meeting dates will be posted in the foyer of the County Administration Building.

**New Antimicrobial Regulations for Livestock Producers take effect December 1, 2018**

If you have questions regarding the new regulations, and want to learn more, please join the Sustainable Agriculture Program for presentations on the new regulations.

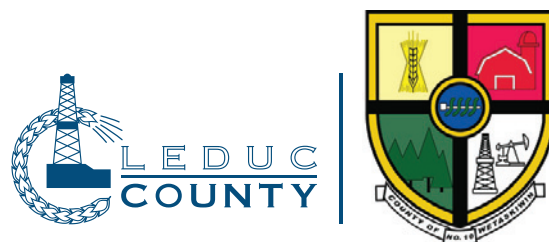
**At the presentation, you'll hear from:**

- **Dr. Keith Lehman, Chief Provincial Veterinarian:**  
Upcoming changes to legislation regarding antimicrobial administration in livestock
- **Deborah Wilson, BIX Systems Sr. VP:**  
Updates on Global and Canadian Roundtable for Sustainable Beef and the Canadian Beef Sustainability Acceleration Pilot

**The presentation takes place on:**

**Date:** Monday, Nov. 5  
**Time:** 7 to 9 p.m.  
**Place:** Glen Park Hall, 49004 - RR 274, Leduc County  
**Cost:** No charge

Please pre-register by Oct. 31. For more information and to register, contact Kim Barkwell at 780-387-6182, [kimb@leduc-county.com](mailto:kimb@leduc-county.com) or [kbarkwell@county.wetaskiwin.ab.ca](mailto:kbarkwell@county.wetaskiwin.ab.ca).



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**Small Businesses make a BIG IMPACT!**  
 JEDI thanks entrepreneurs for their contributions to the economy & our community in celebration of Small Business Week October 14-20, 2018!

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