



COUNTY OF WETASKIWIN NO. 10

Strong Proactive Leadership • Safe Progressive Communities

Phone 780-352-3321 Toll Free 1 (800) 661-4125
www.county.wetaskiwin.ab.ca

NOTICE

Correction to date for Open House & Tax Collection at Buck Lake Community Hall

The date of the County of Wetaskiwin Open House and Tax Collection to be held in August at the Buck Lake Community Hall was advertised incorrectly in the Spring Resident Newsletter distributed in mid-April.

The date of the Open House and Tax Collection is **Wednesday, August 15**, not Thursday, August 16. The Tax Collection is held from 9:00 am to 3:00 pm and the Open House & BBQ is held from 11:00 am to 2:00 pm.

NOTICE

SUPPORT THE WINFIELD & DISTRICT VOLUNTEER FIRE DEPARTMENT

ANNUAL GENERAL MEETING

May 16, 2018 at 7:00 P.M.

Winfield Fire Hall ~ 462019A Hwy 20

Planting an Edible Riparian Buffer

Join the County of Wetaskiwin, Agroforestry and Woodlot Extension Society, and Cows and Fish for a workshop on planting a riparian buffer that produces fruit!

Tuesday, May 29th, 9am – 3pm

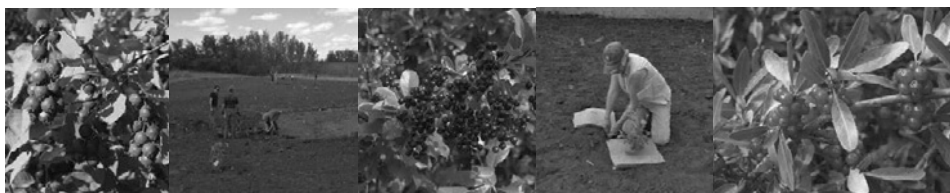
Location in the County of Wetaskiwin will be provided upon registration

We'll start with an overview of riparian management and health, and the rationale behind the planting design.

Participants will then help us plant and mulch a mixture of riparian and berry-producing species

Participants should dress for the outdoors and bring their own spade/shovel. Lunch and refreshments will be provided.

Space is limited! Please register before May 25th by contacting Kim Barkwell at kbarkwell@county.wetaskiwin.ab.ca or 780-387-6182.



INVITATION TO TENDER

The County of Wetaskiwin No. 10 invites tenders for provision of all necessary equipment, labor, and transportation to perform parks maintenance and services for the Coal Lake South Park within the County of Wetaskiwin No. 10 and in accordance with the terms and conditions of the contract documents. (Contract tender documents may be picked up at the County of Wetaskiwin Administration Office.)

Tenders must be received by the County of Wetaskiwin No. 10 by **10:00 a.m. local time, Thursday May 24, 2018. SEALED TENDERS** must be addressed as follows:

COAL LAKE SOUTH PARK ATTENDANT TENDER

Geoff Lynch
Director of Leisure & Community Services
County of Wetaskiwin No. 10
Box 6960
Wetaskiwin, Alberta
T9A 2G5

Tenders are to be submitted on the Contract Tender Form. Tenders must also include a current resume of the applicant. Failure to provide all required information may result in rejection of the tender package.

The County reserves the right to accept or reject any and all Tenders and to waive irregularities and informalities at its discretion. The County reserves the right to accept a Tender other than the lowest Tender without stating reasons. By the act of submitting its Tender, the Tenderer waives any right to contest in any legal proceedings or action the right of the County to award the Tender to any Tenderer in its sole and unfettered discretion. Without limiting the generality of the foregoing, the County may consider any other factor besides price and capability to perform the work that it deems in its sole discretion to be relevant to its decision including, but not limited to the following:

Experience; Reputation; Safety considerations; Financial solvency; Cost of maintenance; Terms of delivery; Customer service; Quality of past performance.

Please contact the County of Wetaskiwin No. 10 office at 780-352-3321 or stop by for a complete Tender Package.

DEVELOPMENT PERMITS

TAKE NOTICE THAT THE FOLLOWING DEVELOPMENT PERMIT(S) FOR THE PROPOSED USE LISTED BELOW HAVE BEEN ISSUED IN ACCORDANCE WITH BY-LAW 2017/48, LAND USE BY-LAW OF THE COUNTY OF WETASKIWIN NO. 10.

Development Permit # D18/055

40' x 60' x 16' SHOP: N-33-45-5-W5M, Plan 0626137, Block 1, Lot 1. This is a discretionary use as specified by Section 9.18 of Section 9, Land Use By-law 2017/48.

Development Permit # D18/060

26' x 36' GARAGE: SE-3-48-27-W4M, Plan 9925165, Lot B. This is a discretionary use as specified by Section 3.82 of Section 3, Land Use By-law 2017/48.

Development Permit # D18/061

DETACHED WOOD DECK 12' X 30' X 3': SW-25-45-1-W5M. This is a discretionary use as specified by Section 10.21(k) of Schedule B, Land Use By-law 2017/48.

Development Permit # D18/062

USED 28' X 40' MOBILE HOME WITH DECK AND 30' X 32' GARAGE: SE-15-47-28-W4M. This is a discretionary use as specified by Section 10.14.3(a) and 10.14.5(a,b,c) of Schedule B, Land Use By-law 2017/48.

Any person wishing to review the above application(s) or permit(s) may do so at the County Office during normal business hours.

IN ACCORDANCE WITH SECTION 686 OF THE MUNICIPAL GOVERNMENT ACT, ANY PERSONS CLAIMING TO BE AFFECTED BY THIS DECISION MAY SERVE WRITTEN NOTICE OF APPEAL, ALONG WITH PRESCRIBED FEE OF \$150.00 TO:

ROD HAWKEN, SECRETARY TO THE DEVELOPMENT APPEAL BOARD
COUNTY OF WETASKIWIN NO. 10, P.O. BOX 6960, WETASKIWIN, ALBERTA T9A 2G5

WITHIN TWENTY ONE DAYS OF THE FIRST DATE OF THIS NOTICE.